



HISTORICAL SOCIETY NEWS

MAY - JUNE 2002

Hutchinson Family Burial Plot - East Windsor Township William and Ann (Simpson) Hutchinson & Others

by Richard S. Hutchinson

In 1998, the executors of the estate of Sara Hutchinson West gave funds to the Hightstown-East Windsor Historical Society for the rehabilitation of the Freight Station. At that time, two requests were made of the Society. First, that the building to result from the rehabilitation in some way reflect the name of Sara Hutchinson West, and second, that the Society undertake a project with some of the funds to clean out the vegetation and debris from the Hutchinson family burial plot of William and Ann (Simpson) Hutchinson and unknown others, and to have a project to maintain it. This burial location is one of the earliest

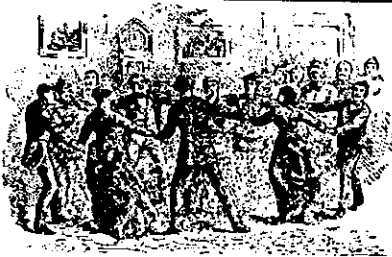
known in the area and is located in a farmer's field in East Windsor Township, just outside of Etra. Today, this land is for sale and is destined one day in the future to be developed with housing. Hopefully, it will not be destroyed.

As of December 2001, the cleanup of the gravesite was completed by Mikey Mendenko, owner of Village Nurseries, and at this time both requests of the Estate have been acted upon by the Society. On behalf of the Estate of Sara West Hutchinson and all the descendants of William and Ann (Simpson) Hutchinson in New Jersey, Ohio, Virginia, North Carolina, Indiana, Ken-

tucky, Alabama, Louisiana, Texas, Washington, "Buster and the boys of Georgia", and all those in every other state of this union, we would like to thank the individual members and the officers of the Society, both past and present, for honoring the requests of the Estate.

Although there are only two existing stones presently at the location, those of William and Ann, I and others have been told that there were other burials and stones at that site in the past. In the 1970s, the three remaining homes, one being the old Hutchinson homestead near the gravesite, were torn down and

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CALENDAR OF EVENTS

MAY

- 6 Business Meeting, 7:30 p.m., Sara Hutchinson West Educational Center
- 15 A Sports History of Hightstown - Panel discussion with Russ Beaulieu, Warren Field, Chink Muse and Emie Turp, Sara Hutchinson West Educational Center

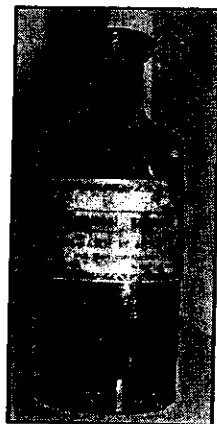
JUNE

- 3 Business Meeting and Election of Officers, 7:30 p.m., Sara Hutchinson West Educational Center

The Medical Hall

by Richard S. Hutchinson

Several months ago, Curtis Crowell, of Broad Street, was cleaning out the attic of his home and found the bottle, in the accompanying photograph, stuck in an out-of-the-way location within the attic. The label reads "Cunningham's Pharmacy. Medical Hall, Main and Stockton, Hightstown, New Jersey." The name "Medical Hall" on the label was a name that was not familiar to him.



The "Medical Hall" can be seen in a photograph, ca. 1860s, in the Society's photographic collection. At that time, it stood where the First Union Bank now stands directly opposite of the building that for so many years was Cunningham's pharmacy. Shown in the photograph is a dirt alley-way between the Medical Hall and what was then called the Railroad Hotel. It was a two story, white frame building with a large sign reading "Medical Hall" across the front of the porch which ran the width of the building. On the above sign, in the bottom right hand corner, was a painted mortar and pestle. Therefore, from that sign, we know the "Medical Hall" was a pharmacy in Hightstown ca. 1860s.

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Hutchinson Family Burial Plot

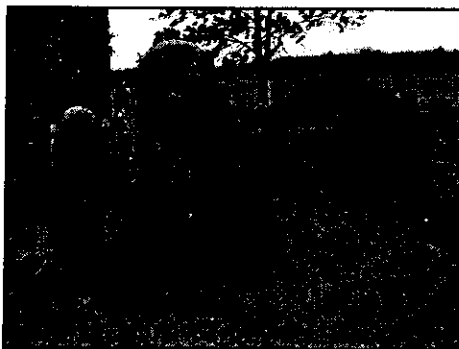
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the dirt road that led to them abandoned. Today, that land has no visible marks that a houses or a road ever existed as it has been put under the farmer's plow and crop on an annual basis. The land that the site is located upon has been for sale for development for many years and sooner or later that will take place. Unfortunately, this site and many other sites in the township have not been placed under the available protection by the East Windsor Township Preservation Commission. The work on this site and other sites in East Windsor Township were completed back in 1990-1991 but never acted upon by the township. Hopefully, before they are destroyed, this will be done.



Ann's stone (left) and William's stone (right).

Although the following articles have been published here before, I believe it is fitting to do so again now that the burial plot has been cleaned up and given a new appearance. Below are what some of our deceased residents had to say about the above gravesite back in the *Village Record*, on 20 Nov 1857:



Hutchinson Family Burial Plot.

Mr. Editor: On the farm now owned by Isaac Goldy, near Milford, about 2 ½ miles from Hightstown, there is an ancient burial ground, wherein several of the old owners of the soil thereabout found the last resting place of their earthly remains. From a tombstone in that place I copy the following, verbatim et literatu: "Sacred to the Memory of Ann Hutchinson, Relict of Wm Hutchinson Esqr. departed

this Life Jany. 4th 1801. Aged 101 years 9 Months and seven days. She was mother of 13 children, and Grand Mother and great grand mother, & great great Grand Mother of 375 Persons."

I give also the punctuation and Capital letters.

By applying the rule of compound subtraction, or more properly subtraction of denominate numbers, and making allowance for the difference between Old and

New Style, we perceive that she was born on the 17th day of March 1699, and consequently lived in three different centuries, i.e. she was born on the 17th, lived through the whole 18th, and died in the 19th century. A very lengthy article might be written upon the times, the scenes, and changes through which she passed, and which she witnessed; but those conversant with history can fill up the great space of her life with general

incidents to suit themselves. I will only mention a few facts in connection with her history, and that of her family. She was the wife of Wm. Hutchinson, Esq, a Justice of the Peace under the crown and government of England.

This William Hutchinson took up from the government all the land bounded easterly by or near the Earl of Perth's Patent, (at the corner of the farm now owned by Mr. Wesley Sill,) and bounded northerly by Rocky Brook, and extending westerly to at or about the farm now owned by Thomas Mount, (son of Hiram Mount, dec'd); and extending southerly also to

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HIGHTSTOWN EAST WINDSOR HISTORICAL SOCIETY

Hightstown, New Jersey
founded 1971

609-371-9580

To educate, while preserving for future generations, our people and our community's history.

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Hutchinson Family Burial Plot

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the Ely tract, (a tract of 1500 acres taken up by John Ely, my great grandfather,) at or about the property now owned by Abijah J. Chamberlin. You will perceive then, Mr. Editor, that your office, and all of Hightstown south of Rocky Brook, stands on the tract of this old lady's husband. Her first residence was a dwell-



Gravestone of Ann (Simpson) Hutchinson, wife of William.

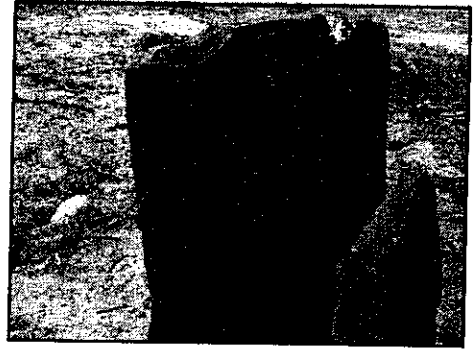
ing made of palisades, a few yards from where Mr. Goldy now lives. My uncle, the late Rev. Robert Hutchinson, dec'd, and Mrs. Phebe Hutchinson, widow of Rev. Sylvester Hutchinson, gave me several particulars in reference to the old Hutchinson family, which I have not the space to fully record. Ann Hutchinson retained her faculties to the last, and could see to thread a needle or read without spectacles when in her 101st year. The family have been remarkable for longevity. Her son, Joseph Hutchinson, (very properly and justly called in his day by the Methodist Father Hutchinson,) lived on the place where Wm. R. Hutchinson now lives. I well recollect the old gentleman myself. He was a very exemplary and pious man, and between 1780 and 1790 was one of a very small class or society in Milford. About the time Methodism began to be frequently preached; my grand father, Richard Ely, who died in 1791, in his life time invited the Methodists ministers to preach in his house, and in warm weather they sometimes preached in his barn; he lived where Richard A. Ely, son of my uncle Aaron Ely, now lives, in Millstone township. I have heard my father frequently

say that he remembered, though then young, when these meetings were held at his father's. By (sic) why digress into the history of Methodism? Because the history of the old Hutchinson family is identified with the early history of Methodism in this part of the country. William Hutchinson, another son of this Ann, lived where Daniel P. Hutchinson now lives, and had four sons, all of whom turned out to be Methodist preachers, viz: Ezekiel Hutchinson, Robert Hutchinson, Sylvester Hutchinson and Aaron Hutchinson, all of whom have passed the earth. Ezekiel Hutchinson removed, many years before his death, to Ohio. My mother, who departed this life in 1819, was one of the little band of despised Methodists (for Methodists were persecuted and despised in their infancy) who formed the church at Milford, and having been brought up to attend that church till I arrived almost to manhood, and conversing much with the Hutchinson family, I became of necessity acquainted with many facts in relation to that family, and to the Methodist Church at Milford; which facts are many of them given by Judge Pearce in the Record, a few weeks back, and are in accordance with what I remember having heard from old people. There are many respectable families descended from this Ann Hutchinson in the United States - Among those of her descendants now living on the old Hutchinson tract are William R. Hutchinson, Daniel P. Hutchinson, and the present Treasurer of New Jersey, R.M. Smith, Esq.

I would say, in conclusion, that notwithstanding I have departed in my religious views in some respects from ancient Methodism, the early instructive lessons which I received from my Methodist relatives and friends, "He saves me from a thousand snares." I still firmly believe the good old doctrine of free grace, the freedom of the human will, and the universality of the atonement.

To which I will add; "Surely goodness and mercy have followed me all my days," and that "The arms of love that compass me, Will all mankind embrace." J.J.E. [Joseph J. Ely]

In the Village Record on the following week of the 27th Nov 1857, a re-



Gravestone of William Hutchinson, husband of Ann.

sponse to the above article was made by a member of the Hutchinson family:

"Mr. editor - Having noticed an article in your paper of the 20th inst., relative to the history of William and Ann Hutchinson, their burial place, and descendants, and thinking it may be interesting to some of your readers who may have lost the knowledge of their ancestors, I ask your indulgence while I speak of some matters connected with these things.

William Hutchinson and one of his brothers came from England to this county early in the 18th century. The maiden name of his wife Ann, was Simpson. Their family of children, thirteen in number, as is recorded on Ann Hutchinson's tombstone, consisted of five boys and eight girls. From these branches have sprung numerous families, bearing the name of Tindall in the neighborhood of Hamilton Square; English and Laird in Englishtown; Ely, Wilson, Moore, Taylor, and others, of this vicinity; Kannan [Kinnan], Bennett and others, of New Brunswick. The

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Hutchinson Family Burial Plot

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marriages into families of these names took place about one century ago. With later generations come in the names of Cubberly, Dey, Moore, Taylor, James, Hartman, and many others down to the present time, and now beside hundreds of Hutchinsons in this vicinity, these descendants may be found in almost every resident name among us. Although the date of the woman's birth reaches back a period of about one hundred and sixty years, and her descendants are numbered in the thousands, yet if she were living to-day in your borough, she might receive daily visits from a grand-daughter who is now in the middle age of life, while in other branches of the family she might look upon children with a string of greats too long for any but a clear-headed person to mention.

In the old burying ground alluded to, this host may look upon the final resting place of their time-honored ancestors- their first parents of this west-

ern world. But it would be a sad sight to many, for the plough has already broken the sod over many graves of this ancient burial place, and unless steps be speedily taken, there will soon be left no mark to designate the sacred spot where these first breakers of the soil rest.



Hutchinson Family Burial Plot.

I would ask if some plan may not be devised by which the remaining graves shall be religiously protected, so that future generations may read this head-

stone. We presume the present owner of the land would sell the lot to the descendants for a trifling amount - That such graves should be thoughtlessly trampled upon seems to us a burning shame; and from the personal knowledge we have of many of the descendants, we believe that a sufficient amount of money could be raised to do it in a permanent manner. D.P.H. [Daniel P. Hutchinson]"

Over the years, I have walked through the fields to the site and tended to this ancient cemetery each November in an attempt to keep it open. I have had many a descendant from states around the country knock on my door to be taken to this little "piece" that still exists and gives them that connection to their oldest known ancestor from the 1600s.

The Lord's Meeting Day

One event in the Hightstown Baptist Church's history is not frequently told. On a certain Sunday in the year, the church called that particular Sunday, the "Lord's Meeting Day," and later, this day was always held in June. In March 1911, the event was recalled for us by an "Old Timer" of Hightstown.

"... The people came from every quarter to witness the baptism of candidates in the race way below the grist and saw mill of R.M. Job. The program for this part of the day's doings was always fully carried out. The procession moved early in the morning's hours and it was always a long one headed by a choir of singers. When it arrived on the bank fronting the mill site, the clergyman went slowly into the water with staff in hand using it to ascertain the depth of the water. When a fitting place had been selected, here he placed his staff. The crowd on the edge of the water, as well as many of those who had secured standing room on the bridge and on the lake dam joined in singing an appropriate hymn. The weather was rarely allowed to interfere with the baptism. I remember counting thirty-six candidates in one day when the weather was cold and it was snowing fast. The throngs of people who always gathered at these baptismal services were always immense and can never be forgotten by those who had the privilege of attending them.

After returning to the church, the regular services were conducted but the old brick church could not accommodate the throngs which gathered at the old edifice. At that period all the hotels were wide open on Sunday as they had been in former days. And it was natural for the roughs and toughs to gather at the hotels to have a good time of it. But a better day was approaching when a law was passed forbidding the sale of intoxicating liquor on the Sabbath day.

The good old times! What do you know about them? If you lived in that period you may be allowed to speak, but if you did not spend a part of your days in the supposed better time, you had better keep quiet..."

Who Was Charles S. Walters and the Jr. O.U.A.M. Lodge of Hightstown?

by Richard Hutchinson

In 1987, when I was working on a project to record all of the inscriptions from the existing gravestones in the Cedar Hill Cemetery in Hightstown, I came upon a gravestone with this out-of-the-ordinary inscription in the Old Section of the cemetery - "Charles L. Walters -1860-1894- Virtue, Liberty, and Patriotism, presented by the Jr. O.U.A.M. of NJ. A flag in every schoolhouse, a bible, and free text books within."

I immediately wondered who was Charles L. Walters, what was the organization and what did the slogan mean? I had never heard of him or the organization and hadn't been told about his exploits. It wasn't until recently that I had all three questions answered! And, because of the recent events in our country, as well as around the world, I thought that you might also like to know the answers.

On October 18th, 1910, there was a great gathering of people in Hightstown to honor this man. Exercises appropriate to the unveiling of the monument erected to the memory of the late Hon. Charles L. Walters, by the State Council of New Jersey, Jr. Order of United American Mechanics [Jr. O.U.A.M.], and the subordinate Councils of Monmouth county, were held in Cedar Hill Cemetery. It was a Tuesday afternoon and the event began at 1:30 o'clock.

Just previous to the time set for the exercises to begin, members of Hightstown Council, No. 70, citizens and visiting delegations met at the rooms of the local lodge and preceded by the Peddie Band, marched to the Public School, where they were joined by the school children and proceeded to the

cemetery in a body. The program began with a chorus of school children signing, "My County 'Tis of Thee," after which Rev. George H. Ashworth, of the Universalist Church, offered an invocation. Rev. I.S. Yerks, of the Methodist Church, who had charge of the exercises in behalf of Hightstown Council, in his introductory remarks, said in part;

"We honor ourselves in attempting to honor the memory of the one who sleeps beneath yon granite, and which is now to be unveiled. His voice is silent, the charm of his personality is removed from our councils, but what he has done gives interest to his name and makes immortal his memory. Patriotism has many ways of expressing itself. It turns the individual citizen into a living wall of protection when our institutions are threatened by internal strife or external attack. It turns against chicanery and fraud in high places, and changes political situations through the franchise of the ballot. But the noblest, and among the most constant efforts in the maintenance of patriotism, is the teaching opportunity of the public school. Free institutions like those which we enjoy in the United States, can be maintained only by the highest, intellectual, moral and religious sanctions. There are four great institutions which aid us in this respect— the Sabbath, the home, the Church, and the school."

At the close of his remarks, Mr. Yerks then introduced Mr. John W. Eyles, ex-Mayor of Sea Bright, who gave some personal reminiscences of the deceased and spoke of his sterling qualities as a private citizen.

Past State Counselor P. Hall Packer was then introduced and made the principal address, which we publish in full,

and which was as follows:

"Ladies, Gentlemen, and Brothers- Fifty years ago there was born in this city [Hightstown] a man who truly loved his country, and loved his country's flag as well, and always delighted to see its folds unfurled to the free air, teaching with silent eloquence a lesson of patriotism that language cannot express. It is with that spirit and desire which brings us here today to place over the grave of a distinguished American a monument to his memory, which may stand here through all the ages to come, and will be a reminder that beneath it lies the body of a loyal patriotic American who said, "The American flag shall wave over every school house in this State and a Bible and free test-book within." And through his work and loyalty to our organization, today we see floating over every school house in this State the "Stars and Stripes."

Now to the strangers present who are not acquainted with our organization, and for what purpose we stand, I will say: Men associate themselves together in formal organizations because they have something in common. A common Fatherland whose honor they desire to maintain, and whose memories they would keep green, common experiences of childhood or college days; of camp life, prison pen or battlefield; common principles which they desire to advocate or common objects which they seek to obtain. Hence, we have the numerous fraternal, beneficial, political, military and religious societies that form such an influential and important factor in the world's life of today. In fact, this is an era of organizations, all the world over, in all departments of life, the maxim which forms one of the mottoes

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Charles S. Walters

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of our nation, "In union there is strength," is fast becoming a practical principle. It was in this kind of a union that made Hon. C.L. Walters, Assemblyman for Monmouth County....To that end it will seem natural that the objects of this order should contain their fifth object. Fifth, to maintain the public school system of the United States of America; to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein. So much for the order and its objects and principles.

We have met here this afternoon to unveil a monument to the memory of the late Hon. Charles L. Walters, a man born in this city April 20th, 1860, over 50 years ago. He was born with sterling power, and honesty and loyalty to his country and to his God. His boyhood was spent in Hightstown and Trenton. He moved to Seabright, where he became active and grew up with the place as a great contractor and builder. He was elected mayor of our city in 1892 and 1893. From that in 1895, through the work of the Junior Order of United American Mechanics, in Monmouth county, he was induced to become a candidate for the Assembly. The order in the Assembly district recognized no Democrats or Republicans, but in that fight it was the man and not the party. Men of both parties regardless of their past political affiliations rallied to his support, and he swept into office with a 904 majority from a district that had given a large majority for the opposition the previous year. And the citizens in his district never regretted his election, as he went to the Assembly and made the most excellent record, and it was there he became the champion of this organization, and through his push and earnest work, a bill known as the "Flag Bill," which reads in part, "that an American flag shall wave over every school house in this State every school day." He also placed on the statute books a law which

compels the State to furnish free text books to all its pupils. He also secured the passage of many other laws that have been of great benefit to the State. And to his memory, we, as an organization, are here today to erect over his grave this monument which we unveil to the public view, and with a hope that it will stand here through all the ages that are to come."

Mr. Packer then withdrew the flag which had hidden the monument from view. It is of handsome design and bears upon the face this inscription, "Virtue, Liberty and Patriotism. Presented by the Jr. O.U.A.M. of New Jersey. A Flag on Every Schoolhouse; a Bible and Free Text Books Within." The benediction was then pronounced by the Rev. Mr. Yerks.

Mayor John R. Shangle, H.W. Norton, Samuel Fryer, J. Frank Donnell and Rev. I.S. Yerks were the committee in charge of the local arrangements.

If anyone would like to see this gravestone, it is in what I call the East Section, Row 13, and plot 22. If you go to the center drive of the old section, the stones to the right of the drive are what I call the East Section. The rows of stones from Mercer Street to the back are numbered as 1, 2, 3, etc. And, the plots are counted from the center road toward the Getty Station. Again, counting 1, 2, 3, etc. And, while you are standing there by his gravestone, imagine and feel the presence of the large crowd that was there on that day!



Honoring The Dead

The obelisk described below was erected in the Milford Church Cemetery, in Etra, by the Will of Caroline Sarah Hutchinson, who lived in the "Octagon House," on South Main Street, and died there in 1892. The following article appeared in the dated *Hightstown Gazette* - 6 Dec 1894.

Samuel Fryer has completed the erection of the Hutchinson monument at the Etra Cemetery. It is the largest and most costly mausoleum ever placed in this section, and from this fact as well as on account of the prominence of the family to whom it is dedicated is worthy of notice. The monument is composed entirely of granite and weighs 26 tons, the weight of the die alone being 10 tons. The height is about 18 feet, and the total cost is \$2,000.

On the front is the following:

Sacred to the memory of a household dead.
Caroline S. Hutchinson
Died Oct 26., 1892
Aged 32 years.

The sides contain the following names and dates:

William R. Hutchinson
Died May 2, 1875
Aged 81 years

Caroline Hutchinson
Died May 11, 1875
Aged 58 years

William R. Hutchinson
Died May 11, 1881
Aged 22 years

Rev. Robert Hutchinson
Died Aug 23, 1852
Aged 89 years

Sarah Hutchinson
Died Aug 26, 1839
Aged 76 years

Paulina Hutchinson
Died Sept 5, 1856
Aged 57 years

Time Capsule Found in 1861

The following letter was from Joseph J. Ely on 3 October 1861:

"The present year, 1861, the house in the township of Millstone, county of Monmouth, in which I was born and lived till I was thirty-two years of age, was removed from its foundations, by my brother Elijah Ely, the present owner of the premises. From tradition I have learned the house just removed was built during the Revolutionary War, and from documents now existing, aided by tradition, I find it was in 1781. My father (now deceased) purchased the tract of land on which said house stood together with the tract I now own and on which I live in 1810, so the property has been in the family over half a century. In the Revolutionary War the old building was accidentally burnt down, and rebuilt on the same foundation, where it safely stood free from harm and accident for 80 years. [The present year Elijah erected a larger house in part and nearly all over the old foundation, the new building extending a little further easterly. The old building was burned down and rebuilt in the Revolutionary War; the building then erected

was removed, and the new one placed on the same site in the great Rebellion of 1861. A singular circumstance.]

In the foundation wall of the old building just taken down, was inclosed in the mason work a box containing a pair of scissors, and some other notions, together with the journal of D. Jones, a minister or missionary among the Indians. From Introduction to this work I give the first sentence as follows: 'Kind reader, you have in this journal presented to your views my travels in two visits to the Indians on the rivers Ohio and Siota; in which a description is given of this Western world, as far as the towns of the Shawanee Indians, which are situated west of the river Siota; together with what endeavors were made to civilize the Heathens, and my judgement on that subject.' Farther on in his introduction, he says: 'But my circumstances prevented any attempts till the beginning of the summer Anno Domini 1772; when in company of Mr. John Holmes, who traveled for his health, I began my first tour, and returned from my second on the last of April, 1773'.... In this box were also found a copy of Dillworth's Spelling

Book, and also a copy of the New England Primer, on the title page of which is written the name 'Mary Vaughn'.

I shall make no more extracts from those books so found after a deposit of four score years; and will close by remarking that doubtless pious hands deposited the books, and that at the time they were so deposited, books were exceedingly scarce, and difficult to procure. In our land of Bibles and Testaments, of books and periodicals, would it not be well for us to imitate the conduct of our grandfathers and grandmothers in making these deposits, that prosperity may disinter them, and value them because placed there by hands long ere then mouldered to their mother dust? In this way, as it should in many good ways, it may be said of us, as of Abel: 'He being dead, yet speaketh' [Signed - J.J. Ely, September 28, 1861.]



Have a safe summer!

**Join today,
become a member!**

Individual Membership
\$20.00

Family Membership
\$25.00

Booster/Patron
Membership
\$40.00

Sustaining Membership
\$50.00

Annual Membership Application (January - December)

Individual Family Student

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone Number: _____

Please mail the completed application, along with a check made payable to the Hightstown-East Windsor Historical Society to:

Membership Committee
Hightstown-East Windsor Historical Society
164 North Main Street
Hightstown, NJ 08520

Some African-American Deaths

continued from the January-February 2002 issue

Hightstown Gazette - 13 February 1879 - On Saturday, a colored man, named Louis Valentine was buried. He once was a member of the force that Albert Sidney Johnson led against the Mormons.

Hightstown Gazette - 27 March 1879 - George Harris, a colored man formerly well known here, is reported to have died in State Prison in New England. , D

Hightstown Gazette - 2 October 1879 - William J. Smith, an aged colored man, living near Cranbury, died on Sunday last. He was well known as a stage driver in the past within the community.

Hightstown Gazette - 8 April 1880 - Emmanuel Briggs, and aged and well to do colored man, living in Lawrence township, committed suicide on Monday by shooting himself twice in the head.

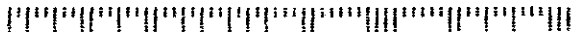
Hightstown Gazette - 30 September 1880 - The body of Joseph Ridley Onque, colored, was found on Saturday about three miles from Princeton, on the Rocky Hill ridge. He was last seen on Tuesday and the body was greatly decomposed and partially eaten. His brother Samuel Onque took possession of the body. , D

Medical Hall

Continued from page 1

From my knowledge of the town, the Medical Hall was first established by Samuel Holcombe, whose family comes from New Brunswick. He was born in 1833 and was also a post master of Hightstown, followed in that position by his wife, Ella, after his death in February 1868. After his death, the Medical Hall was re-opened by William B. Duryee & Co. in March 1870. In 1877, David Hart Cunningham bought the pharmacy business of Harvey Gillingham Rue, who was located in the building "that was called the Medical Hall." In March 1884, Cunningham then bought the old Washington Hotel, which sat across the street from the Medical Hall, on the corner of Stockton and Main Streets.

Therefore, from the above, it would appear that the bottle dates from 1877 to 1884.



04610-3244 13

FIRST CLASS
POSTAGE
PAID
Permit No. 21
Hightstown,
New Jersey

KILMER F&D NJ 05/10/02 21:24 159M1

Hightstown-East Windsor
Historical Society
164 North Main Street
Hightstown, New Jersey 08520